#### **BOARD OF TRUSTEES MEETING AGENDA**

#### Wednesday January 17, 2024

#### 5:15pm

## meeting will be in the library with an online option (See library event calendar for meeting link)

#### Introductions

- 1. Public Comments
- 2. Minutes and Circulation Reports
- 3. Treasurer's Reports
- 4. Correspondence
- 5. Librarian's Report
- 6. Friends of the Library Report
- 7. Foundation Report
- 8. Old Business
  - a) County Funding Formula Discussion
- 9. New Business
  - a. Policy Review
    - i. Collection Management Policy
    - ii. Cedar Room Policy
    - iii. Myrtlewood Room Policy
- 10. Announcements

## COOS BAY PUBLIC LIBRARY BOARD OF TRUSTEE MEETING MINUTES December 20, 2023

Call to Order – Vice Chair Ida Joe Gates called the meeting to order at 5:16 p.m.

**Board Members Present**: Ida Jo Gates, Gina Sutherland, James Moore, Peggy Christensen, Nichole Rutherford, Jacob Niebergall, Jenni Deleon

Others In Attendance: Sami Pierson, Christina Coffman, Crystal Barr, Marie Benton, Curt Benward, Zach-Executech

Public Comment - There was a comment sent in regarding a program. Sami will respond if necessary.

**Minutes and Circulation** – Minutes from the November 2023 meeting were reviewed. Nichole moved to approve the minutes. Gina seconded the motion. The motion was unanimously approved.

The circulation report was reviewed.

**Treasurer's Report** – The financials for November 2023 were reviewed. The Memorial Report was also reviewed. Peggy moved to approve the financial reports. Gina seconded the motion. The motion was unanimously approved.

Correspondence - None

**Librarians Report** – The report was reviewed. Jacob asked if Sami could order the programs by most attended. A year-end report on programming will be coming out. The Library Deputy Director position has been filled starting mid-February.

Friends of the Library Report – The Book Store made \$709.00 in November. The December book sale made \$551.00. There will not be a book sale in January, the next sale is February 3<sup>rd</sup> & 4<sup>th</sup>.

**Library Foundation Report** – The investment in several Certificates of Deposit was completed, which will result in much better interest rates. Information on the May vote will be going out in the mail.

#### Old Business -

Peggy motioned for the current slate of policies to be approved. Confidentiality of Library Records, Circulation Policy, Computer Use, Code of Conduct, Bulletin Boards and Literature Racks, Art Exhibit, Unattended Children and Vulnerable Adults, Request for Reconsideration of Library Materials Form,



Request for Reconsideration of Library Materials and Public Complaints. James seconded the motion. The motion was unanimously approved.

There was a discussion on the efforts to update the County library funding formula. Part of the plan is that the formula will roll out over the course of four years to give libraries time to adjust. The Coos Library Board Formula Committee will meet at the end of January and will take comments.

#### New Business -

Gina made a motion to approve the three Saturday holiday closures not included in the scheduled City holidays for 2024 as well as February 29<sup>th</sup> for staff In-Service day. Nichole seconded the motion. The motion was unanimously approved.

#### Announcements - None

Adjournment – Ida Jo Gates adjourned the meeting at 6:32 p.m. Next Meeting: January 17, 2024 – 5:15 p.m.

Respectfully submitted, Crystal Barr

## DECEMBER 2023



#### **MONTHLY SUMMARY**

| Totals            |           |        |        |  |  |  |  |  |  |
|-------------------|-----------|--------|--------|--|--|--|--|--|--|
| New Cards Issue   | d         |        | 126    |  |  |  |  |  |  |
| Number of Progr   | rams      |        | 52     |  |  |  |  |  |  |
| Program Attenda   | ance      |        | 690    |  |  |  |  |  |  |
| Digital Download  | ds (hoopl | a)     | 770    |  |  |  |  |  |  |
| Wireless Internet | t Connec  | tions  | 7,249  |  |  |  |  |  |  |
| Reference Quest   | ions      |        | 451    |  |  |  |  |  |  |
| Children's Refere | ence Que  | stions | 69     |  |  |  |  |  |  |
| Total Items Chec  | 18,688    |        |        |  |  |  |  |  |  |
| at Coos Bay       |           |        |        |  |  |  |  |  |  |
| Total Coos Bay It | ems Che   | ecked  | 19,045 |  |  |  |  |  |  |
| Out Anywhere El   | .se       |        |        |  |  |  |  |  |  |
|                   | 2023      | 2022   | 2021   |  |  |  |  |  |  |
| Gate Count        | 6,685     | 5,312  | 4,695  |  |  |  |  |  |  |
| Ave. Daily Circ.  | 794       | 826    | 680    |  |  |  |  |  |  |
| Library Visits    | 8,729     | 6,231  | 4,596  |  |  |  |  |  |  |
| Days Open         | 24        | 22     | 23     |  |  |  |  |  |  |

#### **INVENTORY**

| Classification      | Acquired | Discards |
|---------------------|----------|----------|
| Adult Books         | 349      | 35       |
| Adult Audiobooks    | 62       | 1        |
| Adult Video         | 128      | 30       |
| Adult Music         | 0        | 2        |
| Video Games         | 3        | 0        |
| Board Games         | 0        | 2        |
| Young Adult Books   | 32       | 0        |
| Young Adult Audio   | 0        | 0        |
| Children's Books    | 217      | 332      |
| Children's Audioboo | iks o    | 0        |
| Children's Video    | 0        | 0        |
| Children's Music CD | s 0      | 0        |
| Total               | 791      | 402      |

#### Teen Art from Winter Art Classes





| 2023/24 | 2023/24 Myrtlewood                              | Myrtlewood      | Cedar       | Cedar           | Total<br>Use | Estimated Attendance                                   |
|---------|---|-----------------|-------------|-----------------|--------------|--|
|         | Library Use                                     | Non-Library Use | Library Use | Non-Library Use |              | (minus library program<br>attendance already reported) |
| Jul-23  | 22  | 16              | 14          | 39              | 91           | 390  |
| Aug-23  | 26  | 11              | 6           | 30              | 9/           | 930  |
| Sep-22  | 27  | 21              | ET T3       | 34              | 95           | 1016   |
| Oct-23  | 34  | 57              | 16          | 04              | 119          | 1550   |
| Nov-22  | 32  | 29              | 15          | 37              | 113          | 1500   |
| Dec-23  |   |                 |             |                 |              |  |
| Jan-24  |   |                 |             |                 |              |  |
| Feb-24  |   |                 |             |                 |              |  |
| Mar-24  |   |                 |             |                 |              |  |
| Apr-24  |   |                 |             |                 |              |  |
| May-24  |   |                 |             |                 |              |  |
| Jun-24  | CHARLES AND |                 |             |                 |              |  |
| Totals  | 141   | 106             | <i>L</i> 9  | 180             | 464          | 5386   |

City of Coos Bay Combined Cash Investment December 31, 2023

|   | Combined Cash Accounts            |              |
|---|-----------------------------------|--------------|
|   |                                   |              |
|   |                                   |              |
|   | Cash Allocation Reconciliation    |              |
| 7 | Allocation to LIBRARY FUND        | 1,558,587.26 |
|   | Total Allocations to Other Funds  | 1,558,587.26 |
|   | Zero Proof if Allocations Balance | 1,558,587.26 |

City of Coos Bay Balance Sheet December 31, 2023

#### LIBRARY FUND

|                 | ASSETS                          |              |              |              |
|-----------------|---------------------------------|--------------|--------------|--------------|
| 07-000-100-1001 | Cash - Combined Fund            |              | 1,558,587.26 |              |
| 07-000-100-1015 | Cash on Hand/Till Drawer        |              | 200 00       |              |
| 07-000-100-1101 | Prepaid Expense                 |              | 9,311.79     |              |
| 07-000-100-1151 | Cash Restricted - Furniture     |              | 250,000.00   |              |
|                 | Total Assets                    |              | <u></u>      | 1,818,099 05 |
|                 | LIABILITIES AND EQUITY          |              |              |              |
|                 | FUND EQUITY                     |              |              |              |
| 07-000-200-2501 | Fund Balance - Nonspendable     |              | 250,000.00   |              |
|                 | Unappropriated Fund Balance:    |              |              |              |
| 07-000-200-2500 | Fund Balance                    | 1,028,530.06 |              |              |
|                 | Revenue over Expenditures - YTD | 539,568.99   |              |              |
|                 | Balance - Current Date          |              | 1,568,099.05 |              |
|                 | Total Fund Equity               |              |              | 1,818,099.05 |
|                 | Total Liabilities and Equity    |              | =            | 1,818,099.05 |

For Administration Use Only

50 % of the Fiscal Year has Elapsed

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#### City of Coos Bay Revenues with Comparison to Budget For the 6 Months Ending December 31, 2023

#### LIBRARY FUND

|                                    |  | Period Actual   | YTD Actual         | Budget       | Unearned                 | Pent  |
|------------------------------------|--|-----------------|--------------------|--------------|--------------------------|-------|
|                                    | Carryover                                    |                 |                    |              |                          |       |
| 07-000-300-0100                    | Carryover - Regular                          | .00             | .00                | 1,450,000.00 | 1,450,000.00             | .0    |
| 07-000-300-0200                    | Carryover - Donation/Furniture               | .00             | .00                | 250,000.00   | 250,000.00               | .0    |
|                                    | Total Carryover                              | .00             | 00                 | 1,700,000 00 | 1,700,000.00             | .0    |
|                                    | Revenue From Other Agencies                  |                 |                    |              |                          |       |
| 07-000-340-0300                    | State Library Grant                          | .00             | 00                 | 500.00       | 500.00                   | .0    |
| 07-000-340-0301                    | Grants                                       | 2,500.00        | 2,500.00           | 5,000.00     | 2,500.00                 | 50.0  |
| 07-000-340-0303                    | Federal Grants                               | .00             | .00                | 1,000.00     | 1,000.00                 | .0    |
| 07-000-340-0900                    | Library Tax Base                             | 1,055,360,65    | 1,310,816.51       | 1,256,600.00 | ( 54,216 51)             | 104.3 |
|                                    | Total Revenue From Other Agencies            | 1,057,860.65    | 1,313,316 51       | 1,263,100 00 | ( 50,216 51)             | 104.0 |
|                                    | Use Of Money & Property                      |                 |                    |              |                          |       |
|                                    |  | 0.700.00        | 20 520 66          | 15,000.00    | ( 14,538.66)             | 196.9 |
| 07-000-350-0100<br>07-000-350-1100 | Investment Interest Income Auditorium Rental | 3,706.32<br>.00 | 29,538.66<br>39.60 | 00.000,61    | ( 14,538.66)<br>( 39.60) | .0    |
| 07-000-350-1100                    | Audiorum Remai                               |                 |                    |              |                          |       |
|                                    | Total Use Of Money & Property                | 3,706.32        | 29,578.26          | 15,000.00    | ( 14,578.26)             | 197.2 |
|                                    | Current Services                             |                 |                    |              |                          |       |
| 07-000-360-0100                    | Copies                                       | 289.68          | 2,876.60           | 2,500.00     | ( 376.60)                | 115.1 |
| 07-000-360-1800                    | Library Fees                                 | 99.96           | 1,120.28           | 2,000.00     | 879.72                   | 56.0  |
|                                    | Total Current Services                       | 389.64          | 3,996.88           | 4,500.00     | 503.12                   | 88.8  |
|                                    | Other Revenue                                |                 |                    |              |                          |       |
| 07-000-380-0100                    | Miscellaneous                                | .00             | 420.38             | 100.00       | ( 320.38)                | 420.4 |
| 07-000-380-0200                    | Cash Over/short                              | .00             | .01                | .00          | ( .01)                   | .0    |
| 07-000-380-0300                    | ESO Administration/Rent                      | 2,174.79        | 13,048.74          | 26,000.00    | 12,951.26                | 50.2  |
| 07-000-380-0400                    | Reimbursements                               | .00             | 1,500.00           | 500.00       | ( 1,000.00)              | 300.0 |
| 07-000-380-0900                    | Gifts, Donations & Memorials                 | 670 00          | 9,597.80           | 12,000.00    | 2,402.20                 | 80.0  |
|                                    | Total Other Revenue                          | 2,844.79        | 24,566.93          | 38,600.00    | 14,033.07                | 63.6  |
|                                    | Total Fund Revenue                           | 1,064,801.40    | 1,371,458 58       | 3,021,200.00 | 1,649,741.42             | 45.4  |
|                                    |  |                 |                    |              |                          |       |

#### City of Coos Bay Expenditures with Comparison to Budget For the 6 Months Ending December 31, 2023

#### LIBRARY FUND

|                 |                                  | Period Actual | YTD Actual | Budget       | Unexpended | Pcnt |
|-----------------|----------------------------------|---------------|------------|--------------|------------|------|
|                 |                                  |               |            |              |            |      |
|                 | Expenditures                     |               |            |              |            |      |
|                 | Personnel Services               |               |            |              |            |      |
| 07-510-510-1001 | Salaries                         | 58,776.26     | 375,564.61 | 823,554.00   | 447,989.39 | 45.6 |
| 07-510-510-1003 | PERS Retirement                  | 17,275.52     | 111,857.69 | 244,324.00   | 132,466.31 | 45.8 |
| 07-510-510-1004 | Employer Payroll Taxes           | 4,633.71      | 29,608.12  | 66,678.00    | 37,069.88  | 44.4 |
| 07-510-510-1005 | Employee Insurance               | 10.021.97     | 62,833.68  | 199,054.00   | 136,220.32 | 31.6 |
| 07-510-510-1006 | Unemployment                     | .00           | 24         | 3,600.00     | 3,599.76   | .0   |
| 07-510-510-1007 | Workers Compensation Insurance   | 78.62         | 488 25     | 973.00       | 484.75     | 50.2 |
| 07-510-510-1008 | Volunteer Workers Compensation   | .00           | 29         | 67.00        | 66.71      | .4   |
|                 | Total Personnel Services         | 90,786.08     | 580,352.88 | 1,338,250.00 | 757,897.12 | 43.4 |
|                 | Materials & Services             |               |            |              |            |      |
| 07-510-520-2005 | Training, Meetings, Travel, Dues | 970.79        | 4,041.73   | 11,000.00    | 6,958.27   | 36.7 |
| 07-510-520-2101 | Utilities                        | 2,575.72      | 10,105.53  | 37,000.00    | 26,894.47  | 27.3 |
| 07-510-520-2102 | Telephone                        | 1,253.54      | 5,467.42   | 21,000.00    | 15,532.58  | 26.0 |
| 07-510-520-2105 | Advertising                      | 1,533.24      | 5,722.73   | 20,000.00    | 14,277.27  | 28.6 |
| 07-510-520-2108 | Contractual                      | 4,853.45      | 53,434.82  | 225,000.00   | 171,565.18 | 23.8 |
| 07-510-520-2120 | Insurance                        | .00           | 10,535.75  | 14,400.00    | 3,864.25   | 73,2 |
| 07-510-520-2122 | Duplicating\Data Processing      | 1,493.92      | 6,683.40   | 8,200.00     | 1,516.60   | 81.5 |
| 07-510-520-2123 | Printing                         | .00           | 192.13     | 3,000 00     | 2,807.87   | 6.4  |
| 07-510-520-2205 | Office Supplies                  | 236.51        | 1,801.30   | 7,000.00     | 5,198.70   | 25.7 |
| 07-510-520-2206 | Postage                          | 500.00        | 1,058.10   | 12,000.00    | 10,941.90  | 8.8  |
| 07-510-520-2225 | Janitorial Supplies              | 295.24        | 1,464.30   | 3,500.00     | 2,035.70   | 41.8 |
| 07-510-520-2231 | Small Equipment                  | 4,230.27      | 10,817.37  | 100,000.00   | 89,182.63  | 10.8 |
| 07-510-520-2234 | Grants                           | 1,450.00      | 1,450.00   | 00.000,8     | 6,550.00   | 18.1 |
| 07-510-520-2235 | Library Supplies                 | 451.67        | 5,570.77   | 14,000.00    | 8,429.23   | 39.8 |
| 07-510-520-2236 | Library Books & Records          | 5,358.36      | 47,388.52  | 135,000.00   | 87,611.48  | 35.1 |
| 07-510-520-2237 | Periodicals                      | .00.          | 8,854.77   | 12,000.00    | 3,145.23   | 73.8 |
| 07-510-520-2239 | State Aid to Children - Books    | .00           | 708.54     | 2,500 00     | 1,791.46   | 28.3 |
| 07-510-520-2240 | Library Books/Records (Restr)    | .00           | .00        | 50,000.00    | 50,000.00  | .0   |
| 07-510-520-2241 | Programming                      | 5,324.95      | 23,182.40  | 60,000.00    | 36,817.60  | 38.6 |
| 07-510-520-2302 | Office Equipment Rental          | 139.70        | 1,659.03   | 20,000.00    | 18,340.97  | 8.3  |
| 07-510-520-2303 | Equipment Repairs/Replacement    | .00           | .00        | 6,000.00     | 6,000.00   | .0   |
| 07-510-520-2304 | Equipment Maintenance Contract   | 39.85         | 8,497.39   | 15,000.00    | 6,502.61   | 56.7 |
| 07-510-520-2305 | Vehicle Maintenance/Fuel         | .00,          | 1,547.46   | 7,000.00     | 5,452.54   | 22.1 |
| 07-510-520-2309 | Building & Grounds Maintenance   | 4,383.35      | 22,069.07  | 75,000.00    | 52,930.93  | 29.4 |
| 07-510-520-2310 | Furniture (restricted)           | .00           | .00        | 300,000.00   | 300,000.00 | .0   |
| 07-510-520-2406 | Reimbursable                     | .00           | 28.00      | 200.00       | 172.00     | 14.0 |
| 07-510-520-2424 | Library Board                    | .00           | .00        | 1,500.00     | 1,500.00   | .0   |
| 07-510-520-2450 | Gifts, Donations & Memorials     | 2,128.77      | 9,178.64   | 25,000.00    | 15,821.36  | 36.7 |
|                 | Total Materials & Services       | 37,219.33     | 241,459.17 | 1,193,300.00 | 951,840.83 | 20.2 |

#### City of Coos Bay Expenditures with Comparison to Budget For the 6 Months Ending December 31, 2023

#### LIBRARY FUND

|                 |                                | Period Actual | YTD Actual | Budget       | Unexpended    | Pont |
|-----------------|--------------------------------|---------------|------------|--------------|---------------|------|
|                 | Debt Service                   |               |            |              |               |      |
| 07-510-540-1000 | Lease Principal                | .00           | .00        | 50,000.00    | 50,000.00     | .0   |
| 07-510-540-1100 | Lease Interest                 | .00           | .00        | 5,000.00     | 5,000.00      | .0   |
| 07-510-540-2000 | Enterprise Lease - Principal   | 1,696.04      | 10,077.54  | .00          | ( 10,077.54)  | .0   |
|                 | Total Debt Service             | 1,696.04      | 10,077.54  | 55,000.00    | 44,922.46     | 18.3 |
|                 | Other Financing Uses           |               |            |              |               |      |
| 07-510-560-6001 | Contingency                    | .00           | .00        | 184,650.00   | 184,650.00    | .0   |
| 07-510-560-6002 | Unappropriated Ending Fund Bal | .00           | 00         | 250,000.00   | 250,000.00    | .0   |
|                 | Total Other Financing Uses     | .00           | 00         | 434,650.00   | 434,650.00    | .0   |
|                 | Total Expenditures             | 129,701.45    | 831,889.59 | 3,021,200.00 | 2,189,310.41  | 27.5 |
|                 | Total Fund Expenditures        | 129,701.45    | 831,889.59 | 3,021,200 00 | 2,189,310.41  | 27.5 |
|                 | Net Revenue Over Expenditures  | 935,099.95    | 539,568.99 | .00          | ( 539,568.99) | .0   |

Page: City of Coos Bay Detail Ledger - Month End Report for Library Period: 12/23 - 12/23 Jan 04, 2024 02:41PM

Report Criteria:

Actual Amounts

All Accounts

Summarize Payroll Detail

Print Period Totals

Print Grand Totals

Include Funds: 07

Page and Total by Fund

Include Placeholders: None

Include Balance Sheets: None

Include Accounts: None

Include Income Fillers: None

Include Sources: None

Include Revenues: None

All Segments Tested for Total Breaks

| Date         | Journal     | Reference<br>Number | Payee or De          | escription              | Account<br>Number     | Debit<br>Amount   | Credit<br>Amount | Balance    |
|--------------|-------------|---------------------|----------------------|-------------------------|-----------------------|-------------------|------------------|------------|
| Salaries     |             |                     | 11/30/2023 (11/2     | 3) Balance              | 07-510-510-1001       |                   |                  | 316,788.35 |
| 12/20/2023   | PC          | 5 PA                | YROLL TRANS FOR 12/2 | 20/2023 PAY PERIOD      |                       | 3,800.00          |                  |            |
| 12/20/2023   | PC          | 78 PA               | YROLL TRANS FOR 12/2 | 20/2023 PAY PERIOD      |                       | 58,776.26         |                  |            |
| 12/20/2023   | PC          | 79 PA               | YROLL TRANS FOR 12/2 | 20/2023 PAY PERIOD      |                       |                   | 3,800.00-        |            |
|              |             |                     | 12/31/2023 (12/2     | 23) Period Totals and E | Balance               | 62,576.26 *       | 3,800.00- *      | 375,564.61 |
| YTD Encumb   | лапсе       | .00 YTD Act         | ual 375,564.61 Total | 375,564.61 YTD Bu       | udget 823,554.00 Unex | pended 447,989.39 |                  |            |
| Overtime     |             |                     | 11/30/2023 (11/2     | 3) Balance              | 07-510-510-1002       |                   |                  | .00.       |
|              |             |                     | 12/31/2023 (12/      | 23) Period Totals and E | Balance               | .00 *             | .00 *            | .00        |
| YTD Encumb   | orance      | .00 YTD Acti        | ual .00 Total        | .00 YTD Budget          | .00 Unexpended        | .00               |                  |            |
| PERS Retire  |             |                     | 11/30/2023 (11/2     | 3) Balance              | 07-510-510-1003       |                   |                  | 94,582.17  |
| 12/20/2023   | PB          | 92 PA               | YROLL TRANS FOR 12/2 | 20/2023 PAY PERIOD      |                       | 17,275.52         |                  |            |
|              |             |                     | 12/31/2023 (12/      | 23) Period Totals and E | Balance               | 17,275.52 *       | .00 *            | 111,857.69 |
| YTD Encumb   | orance      | .00 YTD Act         | ual 111,857.69 Total | 111,857.69 YTD Bu       | dget 244,324.00 Unexp | ended 132,466.31  |                  |            |
| Employer Pa  | yroll Taxes |                     | 11/30/2023 (11/2     | 23) Balance             | 07-510-510-1004       |                   |                  | 24,974.41  |
| 12/20/2023   | PB          | 4 PA                | YROLL TRANS FOR 12/2 | 20/2023 PAY PERIOD      |                       | 305.90            |                  |            |
| 12/20/2023   | P8          | 88 PA               | YROLL TRANS FOR 12/2 | 20/2023 PAY PERIOD      |                       | 4,633.71          |                  |            |
| 12/20/2023   | PB          | 89 PA               | YROLL TRANS FOR 12/2 | 20/2023 PAY PERIOD      |                       |                   | 305.90-          |            |
|              |             |                     | 12/31/2023 (12/      | 23) Period Totals and E | Balance               | 4,939.61          | 305.90- *        | 29,608.12  |
| YTD Encumb   | rance       | .00 YTD Act         | ual 29,608.12 Total  | 29,608.12 YTD Bud       | dget 66,678.00 Unexpe | ended 37,069.88   |                  |            |
| Employee Ins | surance     |                     | 11/30/2023 (11/2     | 23) Balance             | 07-510-510-1005       |                   |                  | 52,811.71  |
| 12/20/2023   | P8          | 91 PA               | YROLL TRANS FOR 12/2 | 20/2023 PAY PERIOD      |                       | 10,021.97         |                  |            |
| 12/20/2023   | PC          | 105 PA              | YROLL TRANS FOR 12/2 | 20/2023 PAY PERIOD      |                       | 33.40             |                  |            |
| 12/20/2023   | PC          | 106 PA              | YROLL TRANS FOR 12/2 | 20/2023 PAY PERIOD      |                       |                   | 33.40-           |            |
|              |             |                     | 12/31/2023 (12/      | 23) Period Totals and E | Balance               | 10,055.37 *       | 33.40- *         | 62,833.68  |
| YTD Encumb   | orance      | .00 YTD Act         | ual 62,833.68 Total  | 62,833.68 YTD Bud       | dget 199,054.00 Unexp | ended 136,220.32  |                  |            |
| Unemployme   | ent         |                     | 11/30/2023 (11/2     | 23) Balance             | 07-510-510-1006       |                   |                  | .2         |
|              |             |                     | 12/31/2023 (12/      | 23) Period Totals and 8 | Balance               | .00 *             | * 00.            | .24        |
| YTD Encumb   | orance      | .00 YTD Act         | ual .24 Total        | .24 YTD Budget          | 3,600.00 Unexpended   | 3,599.76          |                  |            |
| Norkers Con  | npensation  | Insurance           | 11/30/2023 (11/2     | 23) Balance             | 07-510-510-1007       |                   |                  | 409.63     |

| City of Coos   | Bay                  |                                 |   | Detail Ledger - Month Er<br>Period: 12/2                                |                         |   |   | Page: 1<br>Jan 04, 2024 02:41PN |
|--|----------------------|---------------------------------|---|---|-------------------------|---|---|---------------------------------|
| Date   | Journal              | Reference<br>Number             | Payee or De   | escription  | Account<br>Number       | Debit<br>Amount   | Credit<br>Amount                        | Balance                         |
| 12/21/2023<br>12/31/2023<br>12/20/2023   | JE                   | 48 A                            | SAIF CORP WC PREM INS<br>ADJUST W/C INSURANCE<br>PAYROLL TRANS FOR 12/3<br>12/31/2023 (12/3   | FOR VACATION HOUR   | nce                     | 83.28<br>83.28 *  | .13-<br>4.53-<br>4.66-                  | • 488.25                        |
| YTD Encumb   | orance               | .00 YTD Ac                      | ctual 488.25 Total  | 488.25 YTD Budget   | 973.00 Unexpende        | d 484,75  |   |                                 |
| Volunteer Wo   | orkers Com           | pensation                       | 11/30/2023 (11/2<br>12/31/2023 (12/   | 23) Balance<br>23) Period Totals and Bala                               | 07-510-510-1008<br>nce  | .00.  | .00                                     | .29<br>* .29                    |
| YTD Encumb   | orance               | .00 YTD Ac                      | ctual .29 Total   | .29 YTD Budget  | 67.00 Unexpended        | 66.71   |   |                                 |
| Accrued Vac  | ation Liabili        | ity                             | 11/30/2023 (11/2<br>12/31/2023 (12/   | 23) Balance<br>23) Period Totals and Bala                               | 07-510-510-1009<br>nce  | .00.  | .00                                     | .00<br>.00                      |
| YTD Encumb   | orance               | ,00 YTD Ac                      | ctual .00 Total   | .00 YTO Budget  | .00 Unexpended          | .00   |   |                                 |
| Meetings And   | d Travel             |                                 | 11/30/2023 (11/2<br>12/31/2023 (12/   | 23) Balance<br>23) Period Totals and Bala                               | 07-510-520-2001<br>nce  | .00 *   | .00.                                    | .00<br>.00                      |
| YTD Encumb   | orance               | ,00 YTD Ad                      | ctual .00 Total   | .00 YTD Budget  | .00 Unexpended          | .00.  |   |                                 |
| Memberships  | s,dues,pubi          | lications                       | 11/30/2023 (11/2<br>12/31/2023 (12/   | 23) Balance<br>23) Period Totals and Bala                               | 07-510-520-2003<br>ince | .00 *   | .00.                                    | ,00<br>* .00                    |
| YTD Encumb   | orance               | .00 YTD Ac                      | ctual .00 Total   | .00 YTD Budget  | .00 Unexpended          | .00,  | *************************************** |                                 |
| Training,Mee<br>11/17/2023<br>11/17/2023<br>11/20/2023<br>11/20/2023<br>11/28/2023 | NE<br>NE<br>NE       | 37 A<br>37 A<br>37 U<br>37 T    | 11/30/2023 (11/2 AMER LIB ASSOC, Knight, AMER LIB ASSOC, Knight, JNITED, Knight, Airfare TRAVEL GUARD GROUP I AMAZON, Business Prime I 12/31/2023 (12/2 | Conference 2024 Regist<br>Membership FYE24<br>NC, Knight, Flight Insura | 07-510-520-2005         | 395.00<br>134.38<br>316.40<br>20.57<br>104.44<br>970.79   | .00                                     | 3,070.94<br>4,041.73            |
| YTD Encumb   | orance               | .00 YTD Ac                      | ctual 4,041.73 Total  | 4,041.73 YTD Budget   | 11,000.00 Unexper       | nded 6,958.27   |   |                                 |
| Utilities<br>12/07/2023<br>11/02/2023  |                      |                                 | 11/30/2023 (11/2<br>PACIFIC POWER 1244775<br>CBNBWB, Water  | •   | 07-510-520-2101         | 2,331.97<br>243.75<br>2,575.72 *                          | .00                                     | 7,529.81<br>* 10,105.53         |
| YTD Encumb   | orance               | .00 YTD A                       | •   | 10,105.53 YTD Budge   |                         | ·   | .00                                     | 10,100.00                       |
| Telephone<br>11/12/2023<br>11/21/2023<br>12/06/2023<br>11/05/2023<br>11/22/2023    | AP<br>AP<br>AP<br>JE | 118 U<br>127 T<br>701 A<br>43 8 | 11/30/2023 (11/2<br>JSCC Services LLC<br>"Mobile USA Inc<br>Asavie Technologies Inc<br>Ix8, Service/Long Distance<br>/ERIZON, 576174385-0000            | 23) Balance   | 07-510-520-2102         | 259.90<br>315.00<br>74.90<br>327.93<br>275.81<br>1,253.54 | .00                                     | 4,213.88<br>5,467.42            |
| YTD Encumb   | orance               | A GTY 00.                       | ctual 5,467.42 Total  | 5,467.42 YTD Budget   | 21,000.00 Unexpe        | nded 15,532.58  |   |                                 |
| Advertising<br>11/30/2023<br>11/02/2023  |                      |                                 | 11/30/2023 (11/3<br>Sinclair Television Media Ind<br>NATIONAL PEN CO, Promo   | ;   | 07-510-520-2105         | 455.00<br>983.40  |   | 4,189.49                        |



| City of Coos  | Bay        |                     |                         | Detail Ledger - Month E<br>Period: 12/         |                          |                  | Ja                                      | Page:<br>n 04, 2024 02:41Pi |
|---------------|------------|---------------------|-------------------------|--|--------------------------|------------------|---|-----------------------------|
| Date          | Journal    | Reference<br>Number | Payee or                | Description                                    | Account<br>Number        | Debit<br>Amount  | Credit<br>Amount                        | 8alance                     |
| 11/01/2023    | JE         | 29                  | INDEED, Library Sponso  | red Job Postina                                |                          | 52.29            |   |                             |
| 11/15/2023    |            | 37                  |                         | -  |                          | 42.55            |   |                             |
|               |            |                     | •                       | 12/23) Period Totals and Bal                   | ance                     | 1,533.24         | * 00.                                   | 5,722.73                    |
| YTD Encumb    | orance     | .00 YTD             | Actual 5,722.73 Tota    | 1 5,722.73 YTD Budge                           | t 20,000.00 Unexper      | nded 14,277.27   |   |                             |
| Contractual   |            |                     | 11/30/2023 (1           | 11/23) Balance                                 | 07-510-520-2108          |                  |   | 48,581.37                   |
| 11/16/2023    | AP         | 63                  | Cardinal Services Inc.  |  |                          | 88.40            |   |                             |
| 11/22/2023    | AP         | 64                  | Cardinal Services Inc.  |  |                          | 426.02           |   |                             |
| 11/29/2023    | AP         | 65                  | Cardinal Services Inc.  |  |                          | 138,72           |   |                             |
| 11/29/2023    | AP         | 66                  | Cardinal Services Inc.  |  |                          | 121.55           |   |                             |
| 11/17/2023    | AP         | 116                 | C-N-B Security Inc      |  |                          | 902.00           |   |                             |
| 12/06/2023    | AP         | 275                 | Cardinal Services Inc.  |  |                          | 184.96           |   |                             |
| 12/06/2023    | AP         | 276                 | Cardinal Services Inc.  |  |                          | 132.60           |   |                             |
| 11/24/2023    | AP         | 378                 | C-N-B Security Inc      |  |                          | 913.00           |   |                             |
| 12/01/2023    | AP         | 379                 | C-N-B Security Inc      |  |                          | 528.00           |   |                             |
| 12/04/2023    | AP         | 380                 | C-N-B Security Inc      |  |                          | 1,012.00         |   |                             |
| 12/06/2023    | CD14       | 3                   | 11/30/23 XPRESS BILL    | PAY SUPPORT FEES/FOR                           |                          | 166.28           |   |                             |
| 11/09/2023    | JΈ         | 33                  | ADOBE, Creative Subscr  | iption Renewal FYE24                           |                          | 239.92           |   |                             |
|               |            |                     | 12/31/2023 (1           | 12/23) Period Totals and Bal                   | ance                     | 4,853.45 *       | .00 *                                   | 53,434.82                   |
| TD Encumb     | rance      | .00 YTD             | Actual 53,434.82 Total  | al 53,434.82 YTD Budg                          | et 225,000.00 Unexp      | ended 171,565,18 | *************************************** |                             |
| pecial Cour   | isel       |                     | 11/30/2023 (1           | 11/23) Balance                                 | 07-510-520-2114          |                  |   | .00                         |
| •             |            |                     | •                       | 12/23) Period Totals and Bal                   | ance                     | .00.             | .00.                                    | .00.                        |
| MD Encumb     | rance      | .00 YTD             | Actual .00 Total        | .00 YTD Budget                                 | .00 Unexpended           | .00              |   |                             |
| nsurance      |            |                     | 11/30/2023 (1           | 11/23) Balance                                 | 07-510-520-2120          |                  |   | 10,535.75                   |
|               |            |                     | 12/31/2023 (*           | 12/23) Period Totals and Bal                   | ance                     | .00.             | .00 *                                   | 10,535,75                   |
| /TD Encumb    | orance     | .00 YTD             | Actual 10,535.75 Total  | al 10,535.75 YTD Budg                          | et 14,400.00 Unexp       | ended 3,864.25   | w                                       |                             |
| ouplicating\C | ata Proces | ssing               | 11/30/2023 (*           | 11/23) Balance                                 | 07-510-520-2122          |                  |   | 5,189.48                    |
| 10/02/2023    | AP         | 121                 | ODP Business Solutions  | LLC  |                          | 455.99           |   |                             |
| 11/22/2023    | AP         | 122                 | ODP Business Solutions  | LLC  |                          | 574.86           |   |                             |
| 11/09/2023    | AP         | 126                 | Coast to Coast Computer | r Products                                     |                          | 159.98           |   |                             |
| 12/01/2023    | AP         | 399                 | ODP Business Solutions  | LLC  |                          | 140.42           |   |                             |
| 11/13/2023    | JΕ         | 38                  | AMAZON, Printer Cartrid | ge   |                          | 55.89            |   |                             |
| 11/16/2023    | JE         | 38                  | AMAZON, Printer Cartrid | ges  |                          | 106.78           |   |                             |
|               |            |                     | 12/31/2023 (            | 12/23) Period Totals and Bal                   | lance                    | 1,493.92 *       | .00 *                                   | 6,683.40                    |
| TD Encumb     | rance      | .00 YTD             | Actual 6,683.40 Tota    | i 6,683.40 YTD Budge                           | t 8,200,00 Unexper       | nded 1,516.60    |   |                             |
| rinting       |            |                     | -                       | 11/23) Balance                                 | 07-510-520-2123          | 00. *            | 00. *                                   | 192,13                      |
|               |            |                     | •                       | 12/23) Period Totals and Bal                   | ance                     | .00 *            | .00.                                    | 192.13                      |
| TD Encumb     | orance     | .00 YTD             | Actual 192.13 Total     | 192.13 YTD Budget                              | 3,000.00 Unexpende       | ed 2,807.87      |   |                             |
| rogram & D    | isplay     |                     | · ·                     | 11/23) Balance<br>12/23) Period Totals and Bal | 07-510-520-2128<br>lance | .00 *            | .00 *                                   | .00<br>.00                  |
| MD Encumb     | orance     | .00 YTD             | ·                       | .00 YTD Budget                                 | .00 Unexpended           | .00              |   |                             |
|               |            |                     |                         |  |                          |                  |   |                             |
| Office Suppli |            |                     |                         | 11/23) Balance                                 | 07-510-520-2205          |                  |   | 1,564.79                    |
|               | JĿ         | 38                  | AMAZON, Sign Holders    |  |                          | 141.33           |   |                             |
| 11/07/2023    |            | _                   | AMAZON, Sign Holders    |  |                          | 47.59            |   |                             |



| City of Coos             | 8ay         |                     |   | Detail Ledger - Month Er<br>Period: 12/2             |                        |                      |                  | Jan 0 | Page: 4<br>4, 2024 02:41PM |
|--------------------------|-------------|---------------------|---|--|------------------------|----------------------|------------------|-------|----------------------------|
| Date                     | Journal     | Reference<br>Number | Payee or De                                       | scription  | Account<br>Number      | Debit<br>Amount      | Credit<br>Amount |       | Balance                    |
| 11/14/2023               | JE.         | 38 AM               | MAZON, Sign Holders<br>12/31/2023 (12/2           | 3) Period Totals and Bala                            | nce                    | 47.59<br>236.51 *    | .00              |       | 1,801.30                   |
| YTD Encum                | brance      | .00 YTD Act         | tual 1,801.30 Total                               | 1,801.30 YTD Budget                                  | 7,000.00 Unexpende     | d 5,198.70           |                  |       |                            |
| Postage                  |             |                     | 11/30/2023 (11/2                                  | 3) Balance   | 07-510-520-2206        |                      |                  |       | 558.10                     |
| 12/19/2023               | AP          | 699 Pil             | tney Bowes Global Financi<br>12/31/2023 (12/2     | al LLC<br>(3) Period Totals and Bala                 | nce                    | 500.00<br>500.00 *   | .00              | *     | 1,058.10                   |
| YTD Encum                | brance      | .00 YTD Act         | tual 1,058,10 Total                               | 1,058.10 YTD Budget                                  | 12,000.00 Unexpende    | ed 10,941.90         |                  |       |                            |
| Miscellaneou             | ıs          |                     | 11/30/2023 (11/2<br>12/31/2023 (12/2              | 3) Balance<br>3) Period Totals and Bala              | 07-510-520-2208<br>nce | .00 *                | .00.             | *     | .00<br>.00                 |
| YTD Encum                | brance      | .00 YTD Act         | ual .00 Total                                     | .00 YTD Budget                                       | .00 Unexpended         | .00                  |                  |       |                            |
| Data Proces              | sing Suppli | es                  | 11/30/2023 (11/2<br>12/31/2023 (12/2              | 3) Balance<br>3) Period Totals and Bala              | 07-510-520-2224<br>nce | .00 *                | .00              | *     | .00.<br>00.                |
| YTD Encum                | brance      | .00 YTD Act         | ual .00 Total                                     | .00 YTD Budget                                       | .00 Unexpended         | .00                  |                  |       |                            |
| Janitorial Su            |             |                     | 11/30/2023 (11/2                                  | 3) Balance   | 07-510-520-2225        |                      |                  |       | 1,169.06                   |
| 11/30/2023               |             |                     | ay Area Enterprises Inc.                          |  |                        | 202.88               |                  |       |                            |
| 11/03/2023               |             |                     | -MART, Janitorial Supplies                        |  |                        | 8,87                 |                  |       |                            |
| 11/16/2023               |             |                     | -MART, Kitchen Supplies                           | _  |                        | 25.19                |                  |       |                            |
| 11/15/2023               |             |                     | MAZON, Janitorial Supplies                        |  |                        | 18.41<br>20.89       |                  |       |                            |
| 11/16/2023<br>11/16/2023 |             |                     | MAZON, Janitorial Supplies                        |  |                        | 20.89<br>19.00       |                  |       |                            |
| 11/10/2023               | JE          | 30 Ali              | MAZON, Janitorial Supplies<br>12/31/2023 (12/2    | s<br>(3) Period Totals and Bala                      | ince                   | 295.24 *             | .00              | *     | 1,464.30                   |
| YTD Encum                | brance      | .00 YTD Act         | tual 1,464.30 Total                               | 1,464.30 YTD Budget                                  | 3,500.00 Unexpende     | d 2,035.70           |                  |       |                            |
| Small Equip              |             |                     | 11/30/2023 (11/2                                  | •  | 07-510-520-2231        | 4 00 4 77            |                  |       | 6,587.10                   |
| 11/25/2023               |             |                     | LOBAL INDUSTRIAL, Mee                             | -  |                        | 1,031.79             |                  |       |                            |
| 11/28/2023<br>11/16/2023 |             |                     | JMENS, Meeting Room Tal<br>ARR'S TRUE VALUE. 3D P |  |                        | 3,100.00<br>.99      |                  |       |                            |
| 11/22/2023               | JE          |                     | ARR'S TRUE VALUE, 3D P                            | .,   |                        | 1.00                 |                  |       |                            |
| 11/29/2023               |             |                     | MAZON, Air Purifier                               | times t are  |                        | 96.49                |                  |       |                            |
| 1112012020               |             | VO 7.               | •   | 3) Period Totals and Bala                            | nce                    | 4,230.27 *           | .00              | ×     | 10,817.37                  |
| YTD Encumi               | brance      | .00 YTD Act         | tual 10,817.37 Total                              | 10,817.37 YTD Budge                                  | t 100,000.00 Unexpen   | ded 89,182.63        |                  |       |                            |
| Grants                   |             |                     | 11/30/2023 (11/2                                  | 3) Balance   | 07-510-520-2234        |                      |                  |       | .00                        |
| 11/21/2023               |             |                     | oos Head Food Co-op                               |  |                        | 550.00               |                  |       |                            |
| 10/31/2023               |             |                     | OVA COLOR, Paint, Coos                            |  |                        | 788.52               |                  |       |                            |
| 10/31/2023               | JE          | 37 JE               | RRYS ARTARAMA, Canv<br>12/31/2023 (12/2           | as, Coos Co Cultural Gr<br>3) Period Totals and Bala |                        | 111.48<br>1,450.00 * | .00              |       | 1,450.00                   |
| YTD Encum                | brance      | .00 YTD Act         | tual 1,450.00 Total                               | 1,450.00 YTD Budget                                  | 8,000.00 Unexpende     | d 6,550.00           |                  |       |                            |
| Library Supp             |             |                     | 11/30/2023 (11/2                                  | 3) Balance   | 07-510-520-2235        |                      |                  |       | 5,119.10                   |
| 11/09/2023               |             |                     | rodart Co   |  |                        | 258,76               |                  |       |                            |
| 11/22/2023               |             |                     | MAZON, Tape                                       |  |                        | 85.86                |                  |       |                            |
| 11/23/2023               |             |                     | MAZON, Storage Totes                              |  |                        | 82.06                |                  |       |                            |
| 11/26/2023               | JE.         | 38 AM               | MAZON, Storage Totes<br>12/31/2023 (12/2          | 23) Period Totals and Bala                           | ince                   | 24.99<br>451.67 *    | .00              | *     | 5,570.77                   |
|                          |             |                     |   |  |                        |                      |                  |       |                            |



| City of Coos Bay      |                        |   | -                                    | n End Report for Library<br>2/23 - 12/23 |                  |                  | Page<br>Jan 04, 2024 02:4 |
|-----------------------|------------------------|---|--------------------------------------|--|------------------|------------------|---------------------------|
| Date Journa           | Reference<br>Il Number | Payee or Des  | cription                             | Account<br>Number                        | Debit<br>Amount  | Credit<br>Amount | 8alance -                 |
| ibrary Books & Rec    | ords                   | 11/30/2023 (11/23   | i) Balance                           | 07-510-520-2236                          |                  |                  | 42,030.16                 |
| 11/27/2023 AP         |                        | Blackstone Publishing                                     |                                      |  | 41.60            |                  |                           |
| 11/14/2023 AP         | 15                     | Ingram  |                                      |  | 302.78           |                  |                           |
| 11/15/2023 AP         | 16                     | Ingram  |                                      |  | 380.22           |                  |                           |
| 11/15/2023 AP         | 17                     | Ingram  |                                      |  | 254.88           |                  |                           |
| 11/20/2023 AP         | 18                     | Ingram  |                                      |  | 619.87           |                  |                           |
| 11/21/2023 AP         | 20                     | Ingram  |                                      |  | 55.04            |                  |                           |
| 11/27/2023 AP         | 21                     | Ingram  |                                      |  | 508.46           |                  |                           |
| 11/28/2023 AP         | 22                     | Ingram  |                                      |  | 32.91            |                  |                           |
| 11/07/2023 AP         | 101                    | Cengage Learning Inc.                                     |                                      |  | 252.72           |                  |                           |
| 11/30/2023 AP         | 229                    | Ingram  |                                      |  | 201.63           |                  |                           |
| 12/04/2023 AP         | 230                    | Ingram  |                                      |  | 403.28           |                  |                           |
| 11/10/2023 AP         | 285                    | Midwest Tape  |                                      |  | 19.99            |                  |                           |
| 11/16/2023 AP         | 286                    | Midwest Tape  |                                      |  | 13.99            |                  |                           |
| 11/22/2023 AP         | 287                    | Midwest Tape  |                                      |  | 19.49            |                  |                           |
| 11/30/2023 AP         | 288                    | Midwest Tape  |                                      |  | 1,783.79         |                  |                           |
| 11/01/2023 JE         | 38                     | AMAZON, Projector, Library of                             | f Things                             |  | 169.98           |                  |                           |
| 11/04/2023 JE         |                        | AMAZON, Adult Books                                       | •                                    |  | 14,55            |                  |                           |
| 11/05/2023 JE         |                        | AMAZON, Board Garnes                                      |                                      |  | 49.98            |                  |                           |
| 11/06/2023 JE         | 38                     | AMAZON, Adult Dvds  |                                      |  | 39.92            |                  |                           |
| 11/07/2023 JE         |                        | AMAZON, Adult Dvds  |                                      |  | 54.95            |                  |                           |
| 11/07/2023 JE         |                        | AMAZON, Adult Dvds  |                                      |  | 19.96            |                  |                           |
| 11/11/2023 JE         |                        | AMAZON, YP Kits   |                                      |  | 36.48            |                  |                           |
| 11/13/2023 JE         | 38                     | •   |                                      |  | 67.90            |                  |                           |
| 11/13/2023 JE         |                        | AMAZON, Adult Dvds  |                                      |  | 13.99            |                  |                           |
|                       |                        |   | 3) Period Totals and E               | Balance                                  | 5,358.36 *       | .00 *            | 47,388.52                 |
| TD Encumbrance        | .00 YTT                | Actual 47,388.52 Total                                    | 47,388.52 YTD Bu                     | dget 135,000.00 Unexp                    | pended 87,611.48 |                  |                           |
| Periodicals           |                        | 11/30/2023 (11/23   | l) Balance                           | 07-510-520-2237                          |                  |                  | 8,854.77                  |
|                       |                        | 12/31/2023 (12/2  | B) Period Totals and E               | Balance                                  | .00. *           | .00.             | 8,854.77                  |
| TD Encumbrance        | .00 YTD                | Actual 8,854.77 Total                                     | 8,854.77 YTD Bud                     | get 12,000.00 Unexpe                     | nded 3,145.23    | ······           |                           |
| dicrofilm.            |                        | 11/30/2023 (11/23   | ) Balance                            | 07-510-520-2238                          |                  |                  | .00.                      |
|                       |                        | 12/31/2023 (12/2  | 3) Period Totals and E               | Balance                                  | .00.             | .00.             | .00                       |
| TD Encumbrance        | .00 YTD                | Actual .00 Total  | .00 YTD Budget                       | .00 Unexpended                           | .00              |                  |                           |
| State Aid to Children | - Books                | 11/30/2023 (11/23   | ) Balance                            | 07-510-520-2239                          |                  |                  | 708.54                    |
|                       |                        |   | B) Period Totals and E               | Balance                                  | .00 *            | .00 *            | 708.54                    |
| TD Encumbrance        | .00 YTD                | Actual 708.54 Total                                       | 708.54 YTD Budge                     | t 2,500.00 Unexpend                      | ed 1,791.46      |                  |                           |
| ibrary Books/Recon    | ds (Restr)             | 11/30/2023 (11/23<br>12/31/2023 (12/2                     | i) Balance<br>3) Period Totals and E | 07-510-520-2240<br>Balance               | .00 *            | .00 *            | .00.<br>00.               |
| TD Encumbrance        | .00 YTD                | Actual .00 Total  | .00 YTD Budget                       | 50,000.00 Unexpended                     | 50,000.00        |                  |                           |
| Programming           |                        | 11/30/2023 (11/23   | N Ralance                            | 07-510-520-2241                          |                  |                  | 17,857,45                 |
| 11/17/2023 AP         | 111                    | Friends of South Slough                                   | , calatio                            | 01-310-320-22 <del>1</del> 1             | 700.00           |                  | 17,001.40                 |
| 11/29/2023 JE         |                        | READING WAREHOUSE, Bo                                     | nks Outroach                         |  | 297.47           |                  |                           |
| 10/31/2023 JE         |                        | JERRYS ARTARAMA, Canva                                    | •                                    | 1  | 297.47<br>84.05  |                  |                           |
| 11/01/2023 JE         |                        | · · · · · · · · · · · · · · · · · · ·                     | _                                    | '  |                  |                  |                           |
| 11/02/2023 JE         |                        | WalmartYP Programs, El Dia<br>BLICK ART, Supplies, Winter |                                      |  | 26.07<br>561.78  |                  |                           |
| 11/09/2023 JE         |                        | SAFEWAY, Supplies, Adult Pr                               | _                                    | n  | 20.47            |                  |                           |
|                       | 31                     | or a Litter, coppares, mulitar                            | version, POOR DIGITA                 | 1  | 20.77            |                  |                           |

| City of Coos I              | Вау        |                     |                    |                                       | Detail Ledger - Month E<br>Period: 12/2        | ,                        |                      |                  | Jan 0 | Page:<br>4, 2024 02:41Pi |
|-----------------------------|------------|---------------------|--------------------|---------------------------------------|--|--------------------------|----------------------|------------------|-------|--------------------------|
| Date                        | Journal    | Reference<br>Number |                    | Payee or Des                          | scription                                      | Account<br>Number        | Debit<br>Amount      | Credit<br>Amount |       | Balance                  |
| 11/15/2023                  | JE         | 37                  | FRED-ME            | YER Supplies Ad                       | ult Programs, Mocktails                        |                          | 102.96               |                  |       |                          |
| 11/17/2023                  | JE         |                     |                    |                                       | ograms, Game Night                             |                          | 6.05                 |                  |       |                          |
| 11/18/2023                  |            |                     |                    | •                                     | ult Programs, Mocktails                        |                          | 8.99                 |                  |       |                          |
| 11/18/2023                  | JΕ         |                     |                    | OM, Icloud Storage                    | <del>-</del>                                   |                          | .99                  |                  |       |                          |
| 11/19/2023                  | JE         | 37                  | APPLE.C            | OM, Music, YP Pro                     | grams  |                          | 10.99                |                  |       |                          |
| 11/21/2023                  | JΕ         | 37                  | SMUGMU             | JG.COM, Online Ph                     | oto Storage FYE24                              |                          | 68.78                |                  |       |                          |
| 11/22/2023                  | JE         | 37                  | BUZZSPR            | ROUT, Podcast Hos                     | ting   |                          | 12.00                |                  |       |                          |
| 11/24/2023                  | JE         | 37                  | SCHOLA             | STIC EDUCATION,                       | Books, Outreach                                |                          | 1,696.60             |                  |       |                          |
| 11/24/2023                  | JE         | 37                  | SCHOLA             | STIC EDUCATION,                       | Books, Outreach                                |                          | 864.90               |                  |       |                          |
| 11/29/2023                  | JE         | 37                  | SO IT GO           | DES COFFEEHOUS                        | SE, Adult Prog, Urban S                        | 3                        | 120.50               |                  |       |                          |
| 10/31/2023                  | JE         | 38                  | AMAZON             | , Adult Programs, M                   | locktails                                      |                          | 52,79                |                  |       |                          |
| 11/05/2023                  | JE         |                     |                    | , YP Programs, Pur                    | -  |                          | 8.99                 |                  |       |                          |
| 11/05/2023                  | JE         |                     |                    | , Adult Programs, S                   | -  |                          | 90.86                |                  |       |                          |
| 11/05/2023                  | JE         |                     |                    | , Adult Programs, S                   | -  |                          | 29.99                |                  |       |                          |
| 11/08/2023                  | JE         |                     |                    | , Adult Programs, M                   |  |                          | 5.99                 |                  |       |                          |
| 11/12/2023                  | JE<br>     |                     |                    | , Adult Programs, S                   | -  |                          | 66.56                |                  |       |                          |
| 11/20/2023                  | JE         |                     |                    | , Adult Programs, B                   |  |                          | 135.40               |                  |       |                          |
| 11/21/2023                  | ΊΕ         |                     |                    | , Adult Programs, P                   |  |                          | 114.65               |                  |       |                          |
| 11/28/2023                  | JE         | 38                  | AMAZ.UN            | YP Programs, Wir<br>12/31/2023 (12/2  | iter Reading<br>3) Period Totals and Bal       | ance                     | 237.12<br>5,324.95 * | .00              |       | 23,182.40                |
| TD Encumb                   | rance      | .00 YTD             | Actual             | 23,182.40 Total                       | 23,182.40 YTD Budge                            | et 60,000.00 Unexpo      | ended 36,817.60      |                  |       |                          |
| Office Equipr               | nent Renta |                     |                    | 11/30/2023 (11/2                      | •  | 07-510-520-2302          |                      |                  |       | 1,519.33                 |
| 11/26/2023                  | JE         | 33                  | PITNEY E           | -                                     | Postage Meter Rent<br>3) Period Totals and Bal | ance                     | 139.70<br>139.70 *   | .00.             | 1     | 1,659.03                 |
| TD Encumb                   | orance     | .00 YTD             | Actual             | 1,659.03 Total                        | 1,659.03 YTD Budget                            | t 20,000.00 Unexper      | nded 18,340.97       |                  |       |                          |
| Equipment R                 | epairs/Rep | dacement            |                    | 11/30/2023 (11/2)<br>12/31/2023 (12/2 | 3) Balance<br>3) Period Totals and Bal         | 07-510-520-2303<br>ance  | .00 *                | .00              | *     | .00<br>.00               |
| TD Encumb                   | rance      | .00 YTD             | Actual             | .00 Total                             | .00 YTD Budget                                 | 6,000.00 Unexpended      | 6,000.00             |                  |       |                          |
| Equipment M                 |            |                     |                    | 11/30/2023 (11/2                      | 3) Balance                                     | 07-510-520-2304          | 00.05                |                  |       | 8,457.54                 |
| 12/01/2023                  | AP         | 97                  | Advantag           | e Security LLC<br>12/31/2023 (12/2    | 3) Period Totals and Bal                       | ance                     | 39.85<br>39.85 *     | .00,             | •     | 8,497,39                 |
| TD Encumb                   | orance     | .00 YTD             | Actual             | 8,497.39 Total                        | 8,497.39 YTD Budge                             | t 15,000.00 Unexper      | nded 6,502.61        |                  |       |                          |
| ehicle Main                 | tenance/Fi | iel                 |                    | 11/30/2023 (11/2<br>12/31/2023 (12/2  | 3) Balance<br>3) Period Totals and Bal         | 07-510-520-2305<br>ance  | .00 *                | .00,             |       | 1,547.46<br>1,547.46     |
| TD Encumb                   | orance     | .00 YTD             | Actual             | 1,547.46 Total                        | 1,547.46 YTD Budge                             | t 7,000.00 Unexpen       | ded 5,452.54         |                  |       |                          |
| Furniture                   |            |                     |                    | 11/30/2023 (11/2<br>12/31/2023 (12/2  | 3) Balance<br>3) Period Totals and Bal         | 07-510-520-2306<br>lance | .00.*                | .00.             |       | .00<br>.00               |
| TD Encumb                   | orance     | .00 YTD             | Actual             | .00 Total                             | .00 YTD Budget                                 | .00 Unexpended           | .00                  |                  |       |                          |
| uildine é Cr                | counde Me  | intenance           |                    | 44/20/2022 /44/2                      | 3) Balance                                     | 07-510-520-2309          |                      |                  |       | 17,685.72                |
| Building & Gr<br>11/30/2023 |            |                     | Day Area           | 11/30/2023 (11/2)<br>Enterprises Inc. | u) naimice                                     | U1-310-32V-23V3          | 4,053.35             |                  |       | 17,000.72                |
| 12/04/2023                  |            |                     | Agri-Tech          | •                                     |  |                          | 4,053.35             |                  |       |                          |
| 11/04/2023                  |            |                     | Agn-Tech<br>ARAMAR | -                                     |  |                          | 266.00<br>32.00      |                  |       |                          |
| 11/18/2023                  |            |                     | ARAMAR             |                                       |  |                          | 32.00<br>32.00       |                  |       |                          |
| 11/10/2023                  | JL         | 33                  | THE PARTY IN       | •                                     | 3) Period Totals and Bal                       | ance                     | 4,383.35 ×           | .00.             | *     | 22,069.07                |
| TD Encumb                   | orance     | .00 YTD             | Actual             | 22,069,07 Total                       | 22,069.07 YTD Budg                             | et 75,000.00 Unexp       | ended 52,930.93      |                  |       |                          |



| City of Coos Bay   |                                |  | Detail Ledger - Month End Report for Library Period: 12/23 - 12/23 |                            |  |   |                  | Page:<br>Jan 04, 2024 02:41 |                |
|--|--------------------------------|--|--|----------------------------|--|---|------------------|-----------------------------|----------------|
| Date Jou   | Reference<br>arnal Number      | Payee or D   | Description  | Account<br>Number          | Debit<br>Amount  |   | Credit<br>Amount |                             | Balance        |
| Furniture (restricte   | ed)                            | 11/30/2023 (11/<br>12/31/2023 (12                    | /23) Balance<br>/23) Period Totals and B                           | 07-510-520-2310<br>Balance | .00  | * | .00.             | *                           | .00            |
| YTD Encumbranc   | e .00 YTD Ac                   | tual .00 Total                                       | .00 YTD Budget   | 300,000.00 Unexpended      | 300,000.00   |   |                  |                             |                |
| Reimbursable   |                                | 11/30/2023 (11/<br>12/31/2023 (12                    | /23) Balance<br>/23) Period Totals and B                           | 07-510-520-2406<br>Balance | .00  | * | .00.             | *                           | 28.00<br>28.00 |
| YTD Encumbranc   | e .00 YTD Ac                   | tual 28.00 Total                                     | 28.00 YTD Budget   | 200.00 Unexpended          | 172.00   |   |                  |                             |                |
| Library Board  |                                | 11/30/2023 (11/<br>12/31/2023 (12                    | /23) Balance<br>/23) Period Totals and E                           | 07-510-520-2424<br>Balance | .00.   | * | .00.             | *                           | .00<br>.00     |
| YTD Encumbranc   | e .00 YTD Ac                   | tual .00 Total                                       | .00 YTD Budget   | 1,500.00 Unexpended        | 1,500.00   |   |                  |                             |                |
| Gifts, Donations 8 11/13/2023 AP 11/20/2023 AP 11/14/2023 AP 11/20/2023 AP 11/15/2023 AP 11/15/2023 AP 11/29/2023 AP 11/30/2023 AP | 14 in<br>19 in<br>79 O<br>80 O | gram<br>RCCA<br>RCCA<br>RCCA<br>gram<br>RCCA<br>RCCA | /23) Balance   | 07-510-520-2450            | 252.72<br>489.34<br>31.12<br>24.37<br>24.16<br>1,136.35<br>25.76<br>44.00<br>29.60 |   |                  |                             | 7,049.87       |
| 11/03/2023 JE  |                                | ·  | /23) Period Totals and I   |                            | 71.35<br>2,128.77  |   | .00              | *                           | 9,178.64       |
| YTD Encumbranc  Bad Debt Expens  |                                | 11/30/2023 (11/                                      | 9,178.64 YTD Bud<br>/23) Balance<br>/23) Period Totals and I       | 07-510-520-2500            | nded 15,821.36   |   | .00              | *                           | .00.<br>.00.   |
| YTD Encumbranc   | e .00 YTD Ac                   | tual .00 Total                                       | .00 YTD Budget   | .00 Unexpended             | .00  |   |                  |                             |                |
| Computer Hardwa  | are & Software                 | 11/30/2023 (11/<br>12/31/2023 (12                    | /23) Balance<br>//23) Period Totals and I                          | 07-510-530-3001<br>Balance | .00.   | * | .00              | #                           | .00<br>.00     |
| YTD Encumbrance  | e .00 YTD Ac                   | tual .00 Total                                       | .00 YTD Budget   | .00 Unexpended             | .00.   |   |                  |                             |                |
| Vehicles   |                                | 11/30/2023 (11/<br>12/31/2023 (12                    | /23) Balance<br>//23) Period Totals and I                          | 07-510-530-3008<br>Balance | .00.   | * | .00.             |                             | .00<br>.00     |
| YTD Encumbranc   | e .00 YTD Ac                   | tual .00 Total                                       | .00 YTD Budget   | .00 Unexpended             | .00  |   |                  |                             |                |
| Audio Visual Equi  | pment                          | 11/30/2023 (11/<br>12/31/2023 (12                    | /23) Balance<br>//23) Period Totals and I                          | 07-510-530-3022<br>Balance | .00  | * | .00              | ,                           | .00<br>.00     |
| YTD Encumbranc   | e .00 YTD Ac                   | tual .00 Total                                       | .00 YTD Budget   | .00 Unexpended             | .00  |   |                  |                             |                |
| Library Equipmen   | t                              | 11/30/2023 (11/<br>12/31/2023 (12                    | /23) Balance<br>//23) Period Totals and I                          | 07-510-530-3023<br>Balance | .00.   |   | .00              | <b>z</b>                    | .00<br>.00     |
| YTD Encumbranc   | e .00 YTD Ac                   | tual ,00 Total                                       | .00 YTD Budget   | .00 Unexpended             | .00  |   |                  |                             |                |
| Building Project   |                                | 11/30/2023 (11/<br>12/31/2023 (12                    | /23) Balance<br>/23) Period Totals and I                           | 07-510-530-3118<br>Balance | .00.   | * | .00.             | *                           | .00<br>.00     |

| City of Coos Bay   |                        | Detail Ledger - Month End Report for Library Period: 12/23 - 12/23 |   |                            |                                |                  |      | Page:<br>24 02;41Pi  |
|--|------------------------|--|---|----------------------------|--------------------------------|------------------|------|----------------------|
| Date Journ   | Reference<br>al Number | Payee or De  | scription   | Account<br>Number          | Debit<br>Amount                | Credit<br>Amount | Bala | nce                  |
| TD Encumbrance   | .00 YTD Actual         | .00 Total  | .00 YTD Budget  | .00 Unexpended             | .00                            |                  |      |                      |
| ease Principal   |                        | 11/30/2023 (11/2<br>12/31/2023 (12/3                               | 3) Balance<br>23) Period Totals and   | 07-510-540-1000<br>Balance | .00 *                          | .00              | •    | .00<br>.00           |
| TD Encumbrance   | .00 YTD Actual         | .00 Total  | .00 YTD Budget  | 50,000.00 Unexpended       | 50,000.00                      | <del>.,,</del>   |      |                      |
| ease Interest  |                        | 11/30/2023 (11/2<br>12/31/2023 (12/                                | 3) Balance<br>23) Period Totals and   | 07-510-540-1100<br>Balance | .00 *                          | .00              | *    | .00<br>.00           |
| TD Encumbrance   | .00 YTD Actual         | .00 Total  | .00 YTO Budget  | 5,000.00 Unexpended        | 5,000.00                       | ~                |      |                      |
| ion-Lease Compon   | ent                    | 11/30/2023 (11/2<br>12/31/2023 (12/                                | 23) Balance<br>23) Period Totals and  | 07-510-540-1200<br>Balance | .00 *                          | .00              | *    | .00,<br>00.          |
| TD Encumbrance   | .00 YTD Actual         | .00 Total  | .00 YTD Budget  | .00 Unexpended             | .00                            |                  |      |                      |
| Enterprise Lease - F<br>12/20/2023 CD13<br>12/20/2023 CD13 | 9 ENTER                | RPRISE PAYMENT 5   | <ul><li>13) Balance</li><li>183157A INV#FBN490</li><li>183157A INV#FBN490</li><li>23) Period Totals and</li></ul> | 909                        | 540.41<br>1,155.63<br>1,696.04 | .00              |      | 3,381.50<br>0,077.54 |
| TD Encumbrance   | .00 YTD Actual         | 10,077.54 Total  | 10,077.54 YTD Bu  | udget .00 Unexpend         | ed (10,077.54)                 |                  |      |                      |
| Interprise Lease - I                                       | nterest                | 11/30/2023 (11/2<br>12/31/2023 (12/                                | (3) Balance<br>(23) Period Totals and   | 07-510-540-2100<br>Balance | .00 *                          | .00              | =    | .00<br>.00           |
| TD Encumbrance   | .00 YTD Actual         | ,00 Total  | .00 YTD Budget  | .00 Unexpended             | .00                            |                  |      |                      |
| Subscription Princip                                       | al                     | 11/30/2023 (11/2<br>12/31/2023 (12/                                | 23) Balance<br>23) Period Totals and  | 07-510-540-3000<br>Batance | .00.                           | .00              | *    | .00<br>.00           |
| TD Encumbrance   | ,00 YTD Actual         | .00 Total  | .00 YTD Budget  | .00 Uпexpended             | .00                            |                  |      |                      |
| Subscription Interes                                       | t                      | 11/30/2023 (11/2<br>12/31/2023 (12/                                | 23) Batance<br>23) Period Totals and  | 07-510-540-3100<br>Balance | .00.*                          | .00              |      | .00<br>.00           |
| TD Encumbrance   | .00 YTD Actual         | ,00 Total  | .00 YTD Budget  | .00 Unexpended             | .00                            |                  |      |                      |
| Contingency  |                        | 11/30/2023 (11/3<br>12/31/2023 (12/                                | 23) Balance<br>23) Period Totals and  | 07-510-560-6001<br>Balance | .00.                           | .00.             | *    | .00.<br>00.          |
| TD Encumbrance   | .00 YTD Actual         | .00 Total  | .00 YTD Budget  | 184,650.00 Unexpended      | 184,650.00                     |                  |      |                      |
| Inappropriated End   | ling Fund Bal          | 11/30/2023 (11/2<br>12/31/2023 (12/                                | 23) Balance<br>23) Period Totals and  | 07-510-560-6002<br>Balance | .00.*                          | .00              | •    | .00<br>.00           |
| TD Encumbrance   | .00 YTD Actual         | ,00 Total  | .00 YTD Budget  | 250,000.00 Unexpended      | 250,000.00                     |                  |      |                      |
| ontingency - Libra   | ry Board               | 11/30/2023 (11/<br>12/31/2023 (12/                                 | 23) Balance<br>23) Period Totals and  | 07-510-560-6003<br>Balance | .00.                           | .00.             | , *  | .00<br>.00           |
| TD Encumbrance   | .00 YTD Actual         | .00 Total  | .00 YTD Budget  | .00 Unexpended             | .00                            |                  |      |                      |
| Number of Tra  | ansactions, 136 Number | of Accounts: 61  |   |                            | Debit                          | Credit           | Pr   | oof                  |

| ty of Coos B                             | ay                          | Detail Ledger - Month End Report for Library<br>Period: 12/23 - 12/23 |                   |                 |                     |            |  |  |  |
|--|-----------------------------|---|-------------------|-----------------|---------------------|------------|--|--|--|
| Date                                     | Reference<br>Journal Number | Payee or Description  | Account<br>Number | Debit<br>Amount | Credit<br>Amount    | Balance    |  |  |  |
| Total LIE                                | BRARY FUND:                 |   |                   | 133,845.41      | 4,143.96-           | 129,701.45 |  |  |  |
| Number<br>Grand Te                       |                             | Number of Accounts: 61  |                   |                 | Proof<br>129,701.45 |            |  |  |  |
| port Criteria<br>Actual Am<br>All Accour | nounts                      |   |                   |                 |                     |            |  |  |  |
| All Accour                               | nts                         |   |                   |                 |                     |            |  |  |  |
| Summanz<br>Print Peric                   | te Payroll Detail           |   |                   |                 |                     |            |  |  |  |
| Print Gran                               |                             |   |                   |                 |                     |            |  |  |  |
| Include Fu                               |                             |   |                   |                 |                     |            |  |  |  |
| Page and                                 | Total by Fund               |   |                   |                 |                     |            |  |  |  |
| Include Pi                               | aceholders: None            |   |                   |                 |                     |            |  |  |  |
| Include Ba                               | alance Sheets: None         |   |                   |                 |                     |            |  |  |  |
|  | counts; None                |   |                   |                 |                     |            |  |  |  |
|  |                             |   |                   |                 |                     |            |  |  |  |
| include in                               | come Fillers: None          |   |                   |                 |                     |            |  |  |  |
| Include In<br>Include So                 |                             |   |                   |                 |                     |            |  |  |  |

#### Coos Bay Public Library Memorial Funds Checking Account December 2023

| BALANCE, November 30, 2023  | \$                               | 85,486.86   |
|---|----------------------------------|---|
| DEPOSITS:   |                                  |   |
| Blew Donation Baker Donation Poresky Donation Misc. Donations-December 2023   | \$ \$ \$ \$                      | 500.00<br>100.00<br>50.00<br>40.00  |
| TOTAL DEPOSITS  | \$                               | 690.00  |
| ACCOUNT SUB TOTAL   | \$                               | 86,176.86   |
| DISBURSEMENTS:  |                                  |   |
| South Coast Food Share/Produce-Community Fridge South Coast Food Share/Produce-Community Fridge South Coast Food Share/Produce-Community Fridge Ingram/Books-Rotary South Coast Food Share/Produce-Community Fridge Chefstore/Produce-Community Fridge Reading Warehouse/Books-Outreach Amazon/Dvds-Butler Donation TOTAL DISBURSEMENTS | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 44.00<br>25.76<br>29.60<br>1,136.35<br>55.08<br>143.01<br>365.07<br>216.75<br>2,015.62                            |
| Balance December 31, 2023   | \$                               | 84,161.24   |
| ACCOUNT SUMMARY:  |                                  |   |
| General Fund Friend's Children's Fund Kenaston Estate Donation Mallek Estate Memorial Jones Estate Donation ESD Bilingual Programming Donation Friends Library Purchases Rotary Donation Community Fridge Coos Health & Wellness Dollywood  | ***                              | 14,958.02<br>4,326.16<br>-<br>52,610.89<br>7,272.59<br>69.69<br>720.29<br>(1,391.88)<br>1,754.59<br>-<br>3,840.89 |
| MEMORIAL ACCOUNT FUNDS TOTAL  | \$                               | 84,161.24   |

## Librarian's Report & COOS BAY PUBLIC LIBRARY

January 2024

## Virtual and Take Home Programs

- Spanglish 4
- Unlimited Book Club 4
- ASL Practice Place 7
- Community Yoga 10
- Spice of the Month 24
- Craft Takeout 30
- Swords and Starships Podcast 75
- Book Box (3) 169

'Supplies for the Winter Art for Teens series were funded by a grant from Coos County Cultural Coalition. The series covered urban sketching, charcoal, acrylics, multimedia, and more.

#### **Notes**

#### Other Programs in December

- DIY Bat Box (2) 47
- Head Start Storytimes (2) 45
- Storytimes (4) 42
- Free Build with Legos 43
- Change Club (4) 39
- Winter Art for Teens\* (5) 34
- Baby Storytimes (2) 32
- Tea Tasting 31
- Game Night 16
- Drop in Computer Lab 14
- Volunteer with Vita 11
- Head Start Outreach 10
- Read and Craft Book Club 8
- SOC Pride Book Club 8
- Engineering Challenge Strawbees 5
- Urban Sketching for Teens 4
- One on One Tech Appts 4
- Book Brunch 3
- Eastside and Empire Drop offs (10) served 1,043 in December
- The Community Fridge served 1,854 people in December
- There were 5,033 county-wide checkouts on Libby in December. There were 770 circulations on hoopla and 21 new borrowers.
- The library provided access to wireless internet 7,249 times in December.

## FY 22/23 REPORT





















## 2022-2023 YEAR IN REVIEW



7,088

**Total Reference Questions** 





119,828
Wireless Sessions



Total
Physical
Checkouts
218,854







859
Total Number of Times
Meeting Rooms Were Used





## 2O22-2O23 HIGHLIGHTS

#### COMMUNITY FRIDGE

This year, CBPL partnered with South Coast Food Share (SCFS) and The Beet Food Systems Consortium to make healthy produce more accessible to members of the Coos Bay community. SCFS provided the fridge and The Beet funds our food and operational costs. Library patrons can obtain fresh produce six days a week during the library's open hours.

Everyone who enters the library will be eligible for free produce after being asked a few questions (name, address, number of people in household) that are used only for statistics.



#### READ ACROSS AMERICA



Readers of all ages were invited to celebrate the joy of reading at the Coos Bay Public Library on March 2nd at the annual Read Across America event. Guest readers from the community shared books in a variety of languages and local organizations provided hands-on crafts and games.

All kids and teens under 18 received a free book.

The annual event was a great success with over 100 readers in attendance.

#### FRIDAYS AT THE FIREHOUSE

The library continued to make weekly visits to the Eastside and Empire Departments on Friday mornings. Not only were library patrons able to pick up holds and return library books but a variety of free books were available for readers to take.

The program continues to be a success amongst readers of all ages.







525 Anderson Avenue, Coos Bay, OR 97459 (541) 269-1101 | coosbaylibrary.org

### Collection Management Policy

#### **PURPOSE**

The Collection Management Policy supports the library in its mission by defining collection development principles. It provides direction for the growth and development of collections and communicates these guiding principles to library staff and the Coos Bay community.

#### LIBRARY MISSION

Coos Bay Public Library connects our community to information in various forms, ensures equitable access to information and technology, and provides opportunities for learning, cultural enrichment, and improved quality of life.

#### COLLECTION SCOPE

The Coos Bay Public Library provides materials in a broad range of subjects and formats to reflect the community's informational and recreational needs, interests, and diversity.

The library collection emphasizes breadth over depth, and while the library may provide supplemental materials to persons pursuing educational programs, due to budgetary and space constraints the library will not normally collect textbooks or materials on specialized academic subjects that would not also be appropriate for and useful to the general public. The library also relies upon the Coastline cooperative to obtain materials from other Coos County libraries and will not necessarily purchase materials that can be obtained from other Coastline libraries, unless demand is high.

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The library strives to collect materials in the formats that are most relevant to the Coos Bay community, and the formats collected may change in response to evolving technology. Considerations for adding formats to or removing formats from the library's collection include demand, cost, and the ability to house and maintain collected items.

#### **GUIDING PRINCIPLES**

The Coos Bay Public Library upholds individuals' right to access information that may be controversial in nature and supports the right of each family to decide which items are appropriate for use by their children. The library and library employees have a professional responsibility to be inclusive, not exclusive, in developing materials collections and to comply with the tenets of the <a href="American Library">American Library</a> Association's Bill of Rights, Freedom to Read Statement, and Access to Library Resources and Services for Minors.

#### SELECTION RESPONSIBILITY

The library collection is managed by a team with oversight by the Library Director. Staff members are assigned to review sources of purchasing information, monitor collection usage, and make selections based on accepted professional practice and an assigned budget.

#### SELECTION GUIDELINES AND CRITERIA

General criteria for selecting library materials include, but are not limited to, the following:

- Appropriateness to interest and skills of intended audience
- Authenticity of historical, regional, or social setting
- Availability from other libraries and interlibrary loan
- Budget and space limitations
- Contemporary significance, popular interest, or permanent value
- Local emphasis



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- An original or alternative point of view
- Professional, high-quality content that has been independently and positively reviewed in a major review journal. Paid or amateur reviews are not considered.
- Prominence, authority, and/or competence of author or creator
- · Public demand, interest, or need
- Relation to existing collection
- Suitability of subject and style for the intended audience
- Timeliness of information

The library may acquire self-published items if they are created by a local resident, have special local or regional significance, or otherwise comply with the selection criteria detailed in this policy.

#### DIVERSITY

Our goal is to collect materials that reflect a wide range of views, expressions, opinions, and interests. Specific items acquired for the collection may include those that are unorthodox, unpopular with the majority, or controversial in nature. The Library's acquisition of such material does not constitute endorsement of the material's content.

#### GIFTS AND DONATIONS

The Coos Bay Public Library welcomes gifts of materials. Donated items will be added to the collection only if they meet the selection guidelines expressed in this policy. By donating an item to the library, the donor acknowledges that if the library chooses not to add the item to the collection, it will be given to the Friends of the Library to be sold in the Friends Bookstore or at a book sale, or otherwise disposed of as the library staff and/or the Friends of the Library see fit.

The library also encourages monetary donations to be used in the acquisition of new materials for the collection. The library prefers that no constraints be placed on



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monetary gifts, but a donor may identify a general subject area or format if they so choose. All specific item selections will be made by trained library staff.

#### **COLLECTION MAINTENANCE**

The Library continuously evaluates the collection to ensure its usefulness and relevance to the community and creates the necessary space for newer materials to be added to the collection. This evaluation relies on staff professional expertise to assess the content of the collection for the ever-changing needs of the community. Damaged, destroyed, or lost items may not be replaced due to:

- Availability in other local collections
- Damaged or poor condition
- Insufficient use
- Number of copies in the collection
- Obsolescence: No longer timely, accurate, or relevant
- Space or budget limitations

Withdrawn items in good condition are given to the Friends of the Library to be sold, donated, or disposed of as the Friends see fit.

#### SPECIAL COLLECTIONS

The following library collections may utilize different guidelines for selection, retention, and use than the rest of the library:

#### "Read and Return" Collections

The library maintains uncatalogued "read and return" collections for patrons who are unable to check out materials with a library card. The collection is comprised of materials donated to the library in good condition and may not be subjected to the criteria for selection and retention of materials detailed elsewhere in this policy.



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#### Oregon Collection

The library collects and archives materials pertaining to the state of Oregon with an emphasis on Coos County. This collection is available for in-library use only.





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#### CEDAR ROOM AGREEMENT

The Cedar Room is available free of charge for public use as a shared community benefit. It is not available to groups conducting sales or charging fees to the general public. The library provides basic cleaning, maintenance and furniture arrangement as a service to the community and depends on users of the room to help in keeping the room clean and in excellent condition for all to enjoy. Please care for the room as you would any home in which you are a guest.

#### SCHEDULING

The Cedar Room is in high demand so reservations will not be accepted on a continuous basis unless specifically approved by the Library Director. Reservations can be made through the library's website, calling the library during business hours, or in person at the Reference Desk. Reserving a room and not showing up to use it without cancelling the reservation may result in restriction on future reservations.

#### **EQUIPMENT AVAILABLE**

- Large screen television that can be used with laptops and DVD players
- White board

#### **CLEANUP AND DAMAGES**

No cleaning fees or deposits are charged, but the responsible party will be billed for any loss, damage, or excessive cleaning at cost to cover the extra expense to the library. Food and beverages can be consumed but the kitchen is not available. Please dispose of all debris in the waste containers. The user must remove overflow trash from the premises. The library is not responsible for lost or stolen items.



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#### **KEYS**

Meetings scheduled to begin or end outside of library open hours will require a key check out. Groups are responsible for checking out the key during open hours prior to the meeting time. A valid Coastline card is necessary to check out keys. Please return keys immediately following room use to library staff during open hours or through the outside book drop during closed hours. There is no key deposit but there is a \$100 charge for unreturned keys. Keys will open the interior meeting room as well as the exterior door to the right of the main entrance.

#### **GENERAL POLICIES**

- No Smoking or use of flammable materials in the building.
- Alcohol is only permitted after regular library hours and with special board approval. Alcohol service must meet any permit requirements of the City of Coos Bay.
- Applicants are responsible for limiting room occupancy to the posted number of people as required by fire regulations.
- No tacks, nails, or adhesive tape in or on doors, walls or furniture.
- If the room is needed for library purposes, a reservation can be cancelled with at least two weeks notice.
- Advertising for the scheduled room usage must not imply that the library or City of Coos Bay is sponsoring or endorsing the meeting or group.

#### IMPORTANT REMINDERS

- Before leaving, check the room, lobby, and restrooms for people and left behind items.
- Lock and secure all doors.





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#### Myrtlewood Room Agreement

The Myrtlewood Meeting Room is available for public use as a shared community benefit. The library provides basic cleaning, maintenance and furniture arrangement as a service to the community and depends on users of the room to help in keeping the room clean and in excellent condition for all to enjoy. Please care for the room as you would any home in which you are a guest.

#### **ROOM FEES**

Rental fees are to defray a portion of the operation and maintenance of the meeting room and presentation equipment. The fees are payable in advance unless billing is prearranged. The room is free of charge for City of Coos Bay use.

3 hours - \$90.00 (base rate) 6 hours - \$180.00

4 hours - \$120.00 7 hours - \$210.00

5 hours - \$150.00 8 hours - \$240.00 (max. daily charge)

#### SCHEDULING

Scheduled hours need to include set-up and clean-up time. Reservations cannot be on a continuous basis unless specifically approved by the Library Director. Rental fees may be refunded if cancellation is made at least 48 hours prior to scheduled use. Reservations can be made through the library's website, calling the library during business hours, or in person at the Reference Desk.

#### CLEANUP AND DAMAGES:

Basic cleaning is included in the room rental fee without additional charge. Please dispose of all food and debris in the waste containers provided. Wipe counters and tables and leave the room in good condition. The user must remove overflow trash from the premises. Please remove any outside equipment or displays at the end of the meeting.





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#### **KEYS**

Meetings scheduled to begin or end outside of library open hours will require a key check out. Groups are responsible for checking out the key during open hours prior to the meeting time. A valid Coastline card is necessary to check out keys. Please return keys immediately following room use to library staff during open hours or through the outside book drop during closed hours. There is no key deposit but there is a \$100 charge for unreturned keys. Keys will open the interior meeting room as well as the exterior door to the right of the main entrance. There is a separate key for kitchen use.

#### **GENERAL POLICIES**

- No Smoking or use of flammable materials in the building.
- Alcohol is only permitted after regular library hours and with special approval by the board. Alcohol service must meet any of the permit requirements of the City of Coos Bay.
- Applicants are responsible for limiting room occupancy to the posted number of people as required by fire regulations.
- No tacks, nails, or adhesive tape in or on doors, walls or furniture.
- If the room is needed for library purposes, a reservation can be cancelled with at least two weeks' notice.
- Advertising for the scheduled room usage must not imply that the library or City of Coos Bay is sponsoring or endorsing the meeting or group.

#### **IMPORTANT REMINDERS**

- If the kitchen was used, make sure stove and oven are off and coffee pot is unplugged.
- Before leaving, check the room, lobby, and restrooms for people and left behind items.
- Lock and secure all doors.



# THE LATEST at COOS BAY PUBLIC LIBRARY JANUARY 2024

FOR MORE INFORMATION:

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#### WHAT'S YOUR GOAL?

#### LEARN A LANGUAGE

The Mango Languages app, available for free using your library card number, offers virtual courses on 37 different languages from the convenience of your phone, tablet, or computer!

#### READ MORE BOOKS

Get a jump start on this year's reading by picking up a bingo sheet for our **Winter Reading Challenge**, open to all ages through March 2, 2024! Or...

Sign up for a **BookBox** to get a personalized library book selection each month along with a monthly newsletter and a small gift.

#### EAT MORE VEGGIES

Get FREE fruits and vegetables from our CBPL Community Fridge after answering three painless questions; your first name, what town you live in, and how many people are in your household. Everyone is eligible! Or...

Check out recurring monthly culinary programs like **Spice of the Month** and **Community Cooking with the Co-Op!** We also have an extensive cookbook collection for and an international recipe database called **AtoZ World Food**.



#### **RESOLUTIONS IN REACH**

#### **TURN YOUR 2024 GOALS INTO ACHIEVEMENTS**

It's a brand new year and the Coos Bay Public Library is here to support you in achieving your resolutions! Whether your goals involve diving into a new hobby, expanding your knowledge, or embracing a healthier lifestyle, our library is brimming with resources to help you succeed. Explore our vast collection of books covering diverse topics

from wellness and self-improvement to cooking, fitness, and personal growth. Additionally, access our digital resources for e-books, audiobooks, and informative databases, perfect for learning something new or delving deeper into a subject of interest. From fitness guides to language learning materials and creative pursuits, let the library be your partner in conquering your resolutions this year!



#### **NEW YEAR'S DAY CLOSURE**

THE LIBRARY WILL RESUME NORMAL HOURS OF OPERATION AT 10:00AM ON TUESDAY JANUARY 2



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#### **BOOK BRUNCH**

THE NIGHT WATCHMAN BY LOUISE ERDRICH

11:00AM - 12:00PM IN THE MYRTLEWOOD ROOM AGES: ADULT. WAFFLES, JUICE, COFFEE, ETC. PROVIDED.



#### SPICE OF THE MONTH

**EXPLORE THE WORLD FROM HOME WITH EXOTIC SPICES!** 

#### **VOLUNTEER WITH VITA**

JOIN COOS BAY PUBLIC LIBRARY AND SOUTH COAST BUSIN-ESS TO LEARN ABOUT VOLUNTEER INCOME TAX ASSISTANCE (VITA). NO EXPERIENCE NECESSARY: TRAINING PROVIDED.







#### **READ + CRAFT BOOK CLUB**

THE SEA IN WINTER BY CHRISTINE DAY

3:30PM - 4:30PM IN THE CEDAR ROOM AGES: KIDS GRADES 4-6



#### **ISPANGLISH! CONVERSATIONAL**

5:00PM - 6:00PM ON ZOOM 01/04 10:30AM - 11:30AM IN THE LIBRARY ON 01/20







#### SWORDS & STARSHIPS PODCAST

MINI EPISODE: MOST ANTICIPATED 2024 RELEASES (01/05) FAVORITE COZY READS (01/12)

MINI EPISODE: WHAT'S THAT SOUND?! (01/19)





FREE-BUILD WITH LEGO® BUILDING BLOCKS BRING YOUR IMAGINATION TO LIFE! ALL SUPPLIES PROVIDED

12:00PM - 1:30PM IN THE KIDS & FAMILIES SECTION AGES: CHILDREN AND YOUNG PEOPLE UNDER AGE 18





#### BABY STORYTIME

TUESDAYS JANUARY 9, 16, 23, & 30. MEET OTHER CAREGIV-ERS AND LEARN SONGS, RHYMES, AND EARLY LITERACY TIPS!

0AM - 10:30AM IN THE MYRTLEWOOD ROOM. ES. INFANT & PARENT OR CAREGIVER

#### STORYTIME IN THE LIBRARY WEDNESDAYS, JANUARY 10, 17, 24, & 31

10 00AM - 10 30AM IN THE MYRTLEWOOD ROOM

10 IAN



#### TEA TASTING

SAMPLE ARTISINAL TEAS FROM TEAS, TINCTURES, & TONICS 12:00PM - 2:00PM IN THE MYRTLEWOOD ROOM. AGES: EVERYONE

#### COMMUNITY YOGA WITH INSTRUCTOR KELLI BOSAK

IAN



#### TEEN AFTER-HOURS

TEENS 12-18 ARE INVITED TO A SPECIAL AFTER-HOURS EVENT AT THE LIBRARY WITH DIY MUG PAINTING AND PIZZA

#### MARTIN LUTHER KING JR. DAY CLOSURE

THE LIBRARY WILL RESUME NORMAL HOURS OF OPERATION AT 10:00AM ON TUESDAY, JANUARY 16





#### SOUTHERN OREGON COAST PRIDE BOOK CLUB FINE: A COMIC ABOUT GENDER BY RHEA EWING

5:00PM - 6:00PM IN THE MYRTLEWOOD ROOM AGES: TWEEN, TEEN, & ADULT.



#### CRAFT TAKEOUT

TEENS AND ADULTS ARE INVITED TO PICK UP A CRAFT KIT WITH COMPLETE INSTRUCTIONS AND MATERIALS





#### ASL PRACTICE PLACE

TOPIC: NEW YEARS TRADITIONS



#### **UNLIMITED BOOK CLUB**

OUR HOUSE IS ON FIRE: SCENES OF A FAMILY AND A PLANET IN CRISIS BY GRETA THUNBERG, SVANTE THUNBERG, MALENA ERNMAN, & BEATA ERNMAN

6:00PM - 7:00PM ON ZOOM



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#### UNDERSTANDING THE WORLD OF COMPUTERS WITH DENNIS

LEARN TO CONNECT TO FRIENDS OF FAMILY WITH SOCIAL MEDIA & SHARE CONTENT ONLINE

www

2:00PM - 4:00PM IN THE MYRTLEWOOD ROOM. AGES: ADULT

#### STORIES FOR A WINTER DAY

PATRICIA WHEREAT-PHILIPS OF THE CONFEDERATED TRIBES OF THE COOS, LOWER UMPQUA, & SIUSLAW WILL SHARE A SPECIAL PRESENTATION OF STORIES OF THE SOUTH COAST



IAN

#### ADULT CRAFTERNOON

BRING A CRAFT PROJECT AND ENJOY SOCIALIZING WHILE YOU WORK! COLORING PAGES AVAILABLE

AGES: TEEN, ADULT

COMMUNITY COOKING WITH THE CO-OP STARRING SAM & ALEX BAUGH! THIS MONTH'S RECIPE: PASTA! 5:30PM - 6:30PM VIA ZOOM, AGES: TEENS, ADULTS, FAMILIES



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#### **GAME NIGHT**

ENJOY FREE SNACKS AND GAMES FROM CBPL'S COLLECTION 6.00PM - 9.00PM IN THE MYRTLEWOOD ROOM, AGES: TEENS, ADULTS

#### **PUZZLE-OFF**

COMPETE HEAD TO HEAD TO COMPLETE A PUZZLE IN GROUPS OF FOUR, WINNING TEAM WILL RECEIVE A PRIZE!

AGES: EVERYONE. REGISTRATION REQUIRED



